भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)
भारत सरकार
आई-300, तीसरी मंजिल, टावर-1, वर्ल्ड ट्रेड सेंटर,
नौरोजी नगर, नई दिल्ली-110029
टेलीफोन नंबर 011-65218900-01
E-mail: registrar@pci.nic.in

कामये दुःखतप्तानाम् प्राणिनामार्तिनाशनम्

PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)
Government of India
I-300, 3rd floor, Tower-I, World Trade Centre,
Nauroji Nagar, New Delhi-110029
Telephone No. 011-65218900-01
E-mail: registrar@pci.nic.in

DECISION LETTER

Institute Name/Inst ID Varunarjun College Of Pharmacy Campus Varun Arjun Medical College Banthra Nh 24 Shahjahanpur 242 307 / PCI-2563
State UTTAR PRADESH
District -
Village/Town/City BANTHRA
Pin Code 242307

Course	Name of Examining Authority / Board approved under U/S 12 (2)	Deficiencies / Remarks	Status U/S 12 (1)	Course of Study (COS)	No. of Admission Approved
D.Pharm (2026-2028)	The Registrar, Varun Arjun University, Banthra Shahjahanpur, Uttar Pradesh	**The institution is directed to ensure implementation of the Aadhaar Enabled Biometric Attendance System (AEBAS), onboarding of all approved faculty members on the prescribed portal, and maintenance of regular biometric attendance. The institution shall also upload and verify the details of all admitted students on the student portal. Failure to comply shall amount to initiation of proceedings under Section 13.**	Approved u/s 12(1)	2026-2027 - 1st Year cos 2027-2028 - 2nd Year cos	60
B.Pharm (2026-2030)	The Registrar, Varun Arjun University, Banthra Shahjahanpur, Uttar Pradesh	**The institution is directed to ensure implementation of the Aadhaar Enabled Biometric Attendance System (AEBAS), onboarding of all approved faculty members on the prescribed portal, and maintenance of regular biometric attendance. The institution shall also upload and verify the details of all admitted students on the student portal. Failure to comply shall amount to initiation of proceedings under Section 13.**	Approved u/s 12(1)	2026-2027 - 1st Year cos 2027-2028 - 2nd Year cos 2028-2029 - 3rd Year cos 2029-2030 - 4th Year cos	60

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DECISION LETTER

Communication Date: 24 Jul 2026

डॉ नरेन्द्र मु. गोवेकर

For
Registrar-cum-Secretary
PCI

Copy to (Only through PCI DIGIPHARMED Portal)

i) Registrar of the Examining Authority / Board approved under U/S 12(2)

ii) Principal of the institution

iii) Registrar of State Pharmacy Council

iv) Admission Authority of Concerned States

Important Instructions:

1. This decision letter is valid for the students to be admitted in the Academic Session **2026-2027** only. For the purpose of registration U/s 32(2)

2. University shall mention the pass out year in the passing certificate of the student.

3. Grievances (if any), other than the **deficiencies/appeal** must be submitted only through grievance portal at https://digipharmed.pci.gov.in/#/login-issue

4. The Decision letter for grant of no.of admission is issued subject to the admissions made by the institution for the academic year. The institution has to upload the details of the admitted students on the Portal.

5. This decision letter is permanent and issued in compliance of judgement dated 29.05.2026 in LPA No. 614 of 2024 passed by Hon'ble High Court of Delhi and subject to outcome of SLP Diary No. 36158 of 2026 before the Hon'ble Supreme Court.